# CORRESPONDENCE

## IN LIEU OF

### AGENDA FOR

# CITY COUNCIL MEMBERS' "NOON" MEETING MONDAY, APRIL 24, 2000

#### I. MINUTES

- \*1. Director's Minutes for April 17, 2000.
- \*2. Minutes of "Noon" Council Members' Meeting of April 17,
- \*3. Pre-Council Meeting Minutes RE: Workforce Investment Act Update April 17, 2000.

# II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- \*1. North 27th Street Implementation Committee (McRoy/Seng)
- \*2. Lincoln Action Program (McRoy)
- \*3. Animal Control Task Force Meeting (McRoy)
- \*4. StarTran Task Force Meeting (Seng)
- \*5. Homeless Coalition Meeting (Shoecraft)

#### OTHER MEETINGS REPORTS:

#### III. APPOINTMENTS/REAPPOINTMENTS

\*1. Memo from Jennifer Brinkman - RE: Boards and Commission Appointments (See Memo).

#### IV. MEETINGS/INVITATIONS

- 1. 2000 StarTran Celebrity Bus Roadeo on Friday, May 12, 2000 from 11:00 a.m. to 1:00 p.m. at the State Fair Park (directly south of the grandstand) RSVP by April 26, 2000 to Kitty Miller at 441-8469 (See Invitation).
- 2. The County-City Government Center You are invited to a Grand Opening & Ribbon Cutting for the news Lancaster County-City of Lincoln Government Center on Friday, May 5, 2000 at 1:30 p.m. East Entrance of the Justice & Law Enforcement Center Tours of the Buildings will be conducted from 10:00 a.m. to 2:00 p.m. on Saturday, May 6, 2000 (See Invitation).
- 3. Lincoln-Lancaster Women's Commission 24th Annual Event on

Friday, May 5, 2000 from 5:30 p.m. to 9:30 p.m. at the Cornhusker Hotel - Social hour from 5:30 p.m. to 6:30 p.m. - Dinner at 6:30 p.m. - Annual Awards Presentation - Tickets \$27.00 each or \$270.00 for table of ten - RSVP by May 1, 2000 (See Invitation).

- 4. You are invited to attend the 2000 Lincoln & Lancaster County Environmental Awards Ceremony at 7:00 p.m. on Thursday, April 27, 2000 Lancaster County Cooperative Extension, 444 Cherrycreek Road Limited Seating Available \$5.00 per person RSVP by April 21, 2000 to 441-8035 (See Invitation).
- 5. You are invited to the Annual Meeting of the Mayor's Committee for International Friendship and Friends of the Mayor's Committee for International Friendship on Thursday, April 27, 2000 at 7:00 p.m. at the First Plymouth Congregational Church, 2000 "D" Street, West Entrance, Resource Room (Downstairs) Mr. & Mrs. Charles Francis will speak on their trip to Norway (See Invitation).
- 6. You are cordially invited to share in the celebration of our Dedication Service and Open House, set for Sunday, May 7, 2000. This event will celebrate the completion of our new and renewed worship, education, fellowship, and office space. Dedication & Celebration Schedule-9:00 to 10:15 a.m. informal tours, 10:30 a.m. Service of Dedication, Noon to 3:00 p.m. Tours of the facility & refreshments Public open house Performances from members of the Grace music program also this year marks the 110<sup>th</sup> Anniversary of Grace Lutheran Church (See Invitation).
- 7. You're invited ...Arbor Day 2000 Ceremony At The Lincoln Police Department Team Station at 1501 North 27<sup>th</sup> Street at 10:00 a.m. on Friday, April 28, 2000 at 10:00 a.m. (See Invitation).

#### V. COUNCIL MEMBERS

#### VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

#### VII. MISCELLANEOUS

\*1. Discussion on the Highway 77 Improvement Association (See Attached Membership Invoice).

#### VIII. ADJOURNMENT

\*HELD OVER UNTIL MAY 1, 2000.

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